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# ANNUAL REPORT

of the

# TOWN

of

# JEFFERSON, NH

For the Year Ending
December 31, 1992

# ANNUAL REPORT

OF THE

# TOWN OFFICERS

OF THE TOWN OF

# JEFFERSON, NH

* * * * * *

FOR THE YEAR ENDING DECEMBER 31
1992

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# TOWN OFFICERS

MODERATOR
Paul F. Donovan

TREASURER
Wilma Corrigan

TOWN CLERK
Opal L. Bronson

SELECTMEN
Carroll E. Ingerson, Chairman
Raymond M. Conway Theodore P. Clukay

TAX COLLECTOR
Mary L. Gross

AUDITOR
Rita M. Larcomb

SUPERVISORS OF THE CHECKLIST
Sonja Ingerson
Sherrel Stephenson Donald Noyes

# WARRANT
# 1993 TOWN MEETING

THE POLLS WILL BE OPEN FROM 12:00 NOON TO 8:00 PM

To the inhabitants of the Town of Jefferson in the County of Coos in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Town Hall in said Town of Jefferson on Tuesday, the ninth day of March next, at 7:30 of the clock in the evening, to act upon the following subjects:

ARTICLE 1: To choose all necessary Town Officers for the ensuing year.*

ARTICLE 2: To see if the Town will vote to raise and appropriate such sums of money as may be necessary to defray Town charges for the ensuing year.

ARTICLE 3: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars ($5000) to add to the Highway Vehicle Capital Reserve Fund.

ARTICLE 4: To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars ($2000) to be added to the Cemetery Capital Reserve Fund.

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of Two Hundred Dollars ($200) to be added to the Skating Rink Maintenance Fund.

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars ($500) for a contribution to the Tri-County Community Action Program.

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of Three Thousand Three Hundred Ninety Dollars Fifty-seven Cents ($3,390.57) for a contribution to Weeks Home Health Services, Inc.

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of One Thousand Three Hundred Seventy-Three Dollars ($1,373) for a contribution to White Mountains Mental Health & Developmental Services.

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of Four Hundred Seventy-One Dollars ($471) for a contribution to the Lancaster District Court Juvenile Diversion Program.

ARTICLE 10:To see if the Town will vote to raise and appro-

priate the sum of Four Hundred Fifty Dollars ($450) for a contribution to the North Country Senior Meals.

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Two Hundred Fifty Dollars ($12,250) for installation of permanent monitoring wells at the Town Landfill to cover Phase II of the Dump Closure Schedule work to be started in April of 1993.

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of Sixteen Thousand Dollars ($16,000) for the publication of a History of Jefferson, NH, such sum to be paid by September of 1995 to publisher. (by petition)

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars ($2,000). This money to be used for expenses in relation to the Town's 200th Anniversary Celebration in "1996". (by petition)

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of Three Hundred Dollars ($300) to help pay the insurance premium of the Jefferson Historical building, such sum to be given to the Historical Society Treasure by August 25, 1993. (by petition)

ARTICLE 15: To see if the Town will vote to authorize the Board of Selectmen to apply for, accept and expend, without further action by the Town Meeting, money from the State, Federal or other govenmental unit or a private source which becomes available during the fiscal year (RSA 31:95B)

ARTICLE 16: To see if the Town will vote to authorize the Conservation Commission to retain the unexpended balance of its annual appropriations, said funds to be placed in a Conservation Fund as authorized by RSA 36-A:5.

ARTICLE 17: To see if the Town will vote to authorize the Board of Selectmen to dispose of such equipment of the Town as the Selectmen in their sole discretion, deem equitable and just.

ARTICLE 18: To see if the Town will vote to authorize the Board of Selectmen to administer and dispose of any real estate, acquired by Tax Collector's deed at public or private sale, as the Selectmen in their sole discretion, deem equitable and just. (RSA 80:80)

ARTICLE 19: To see if the Town will vote to authorize the Board of Selectmen to borrow money in anticipation of taxes.

ARTICLE 20: To see if the Town will vote to allow the Tax Collector to accept prepayment of taxes.

ARTICLE 21: To transact any other business that may come before this meeting.

*Article 1 to be voted by ballot while polls are open.

Given under our hands and seal this 8th day of February in the year of our Lord Nineteen Hundred and Ninety-Three.

A True Copy: ATTEST

/s/ CARROLL E. INGERSON
Carroll E. Ingerson, Chairman

/s/ RAYMOND M. CONWAY
Raymond M. Conway

/s/ THEODORE P. CLUKAY
Theodore P. Clukay

Board of Selectmen
Town of Jefferson, NH

# PROPOSED BUDGET FOR 1993

| Purpose of Appropriation | Appropriations Prior Year As Approved By DRA | Actual Expenditures Prior Year | Appropriations Ensuing Fiscal Year |
|---|---|---|---|
| GENERAL GOVERNMENT | | | |
| Executive | $27,800 | $26,614 | $27,800 |
| Election, Registration & Vital Statistics | 4,650 | 6,408 | 5,000 |
| Financial Administration | 16,700 | 17,957 | 16,700 |
| Legal Expense | 9,000 | 4,578 | 7,000 |
| Planning and Zoning | 10,700 | 6,499 | 9,000 |
| General Government Building | 4,500 | 2,932 | 4,500 |
| Cemeteries | 5,800 | 4,406 | 5,000 |
| Insurance | 23,000 | 28,743 | 25,000 |
| Advertising and Regional Associations | 1,500 | 1,507 | 1,500 |
| PUBLIC SAFETY | | | |
| Police | 3,300 | 4,050 | 4,000 |
| Ambulance | 2,400 | 3,334 | 2,700 |
| Fire | 16,000 | 18,108 | 18,000 |
| Emergency Management | 200 | 193 | 450 |
| F.A.S.T. Squad | 1,440 | 510 | 500 |
| HIGHWAYS AND STREETS | | | |
| Highways and Streets | 85,500 | 73,624 | 85,500 |
| Bridges | 5,000 | 4,972 | 6,000 |
| Street Lighting | 4,150 | 4,843 | 5,000 |
| SANITATION | | | |
| Solid Waste Disposal | 45,100 | 36,062 | 40,000 |
| Sewer | | 3,065 | |
| HEALTH | | | |
| Pest Control | 450 | 98 | 200 |
| Health Agencies and Hospitals | | 5,000 | |
| Senior Meals | | 450 | |
| WELFARE | | | |
| Direct Assistance | 3,000 | 2,791 | 3,000 |

| | | | |
|---|---|---|---|
| CULTURE AND RECREATION | | | |
| Parks and Recreation ..... | 3,800 | 5,127 | 3,800 |
| Library ..... | 6,700 | 7,030 | 6,700 |
| Patriotic Purposes ..... | 350 | 313 | 500 |
| Historical Society ..... | | 2,745 | |
| CONSERVATION | | | |
| Conservation Commission . | 400 | 175 | 300 |
| DEBT SERVICE | | | |
| Princ.-Long Term Bonds & Notes ..... | 2,670 | 2,670 | 2,670 |
| Interest-Long Term Bonds & Notes ..... | 900 | 731 | 665 |
| Interest on TAN ..... | 25,000 | 24,562 | 30,000 |
| CAPITAL OUTLAY | | | |
| Truck ..... | | 8,474 | 8,474 |
| OPERATING TRANSFERS | | | |
| To Capital Reserve Funds: (Highway-$5,000; Cemetery Land-$2,000 Dump Closure-$500; Reval. $5,000) | | 12,500 | |
| To Trust and Agency Funds ..... | | 200 | |
| TOTAL APPROPRIATIONS | $309,210 | $321,271 | $319,959 |

| Source of Revenue | *Estimated Revenue Prior Year | Actual Revenue Prior Year | Estimated Revenue Ensuing Fiscal Year |
|---|---|---|---|
| TAXES | | | |
| Resident Taxes ..... | $ 6,000 | $ 5,560 | $ 6,000 |
| Yield Taxes ..... | 15,000 | 11,261 | 15,000 |
| Other Taxes - Railroad ..... | 1,962 | 1,962 | 1,962 |
| Interest & Penalties on Delinquent Taxes ..... | 25,000 | 45,653 | 35,000 |
| LICENSES, PERMITS AND FEES | | | |
| Business Licenses and Permits ..... | 5 | 7 | 5 |
| Motor Vehicle Permit Fees ..... | 60,000 | 74,833 | 68,000 |

| | | | |
|---|---|---|---|
| Other Licenses, Permits & Fees | 1,500 | 2,292 | 1,800 |
| FROM FED. GOVERNMENT | | | |
| Other | 3,142 | 3,142 | 3,142 |
| FROM STATE | | | |
| Shared Revenue | 8,595 | 25,225 | 20,000 |
| Highway Block Grant | 22,795 | 22,795 | 26,398 |
| State & Federal Forest Land Reimbursement | 1,943 | 2,370 | 1,943 |
| Other (Recycling Grant) | | 5,500 | |
| CHARGES FOR SERVICES | | | |
| Income from Departments | 10,000 | 8,509 | 8,500 |
| MISC. REVENUES | | | |
| Sale of Municipal Property | 250 | 475 | 250 |
| Interest on Investments | 4,000 | 3,632 | 3,500 |
| Other (Sewer Project Reimb.) | | 4,979 | |
| INTERFUND OPERATING TRANSFERS FROM | | | |
| Capital Reserve Fund | | 1,840 | |
| Trust and Agency Funds | 1,800 | 2,270 | 2,000 |
| TOTAL REVENUES AND CREDITS | $161,992 | $222,305 | $193,500 |
| Total Appropriations | | $319,959 | |
| Less: Amount of Estimated Revenues, Exclusive of Property Taxes | | $193,500 | |
| Amount of Taxes to be Raised (Exclusive of School and County Taxes) | | $126,459 | |

# AUDITOR'S REPORT

This is to certify that I have examined the 1992 Bank Books, Statements, and all other financial records for the Town of Jefferson and have found them to be correct to the best of my knowledge and ability.

Respectfully submitted,

RITA M. LARCOMB
Auditor

# SUMMARY INVENTORY OF VALUATION

| | | |
|---|---|---|
| Land | | |
| Current Use (Current Use Value) | | |
| 15,997.96 Acres | 842,232 | |
| Residential/Mixes Use | | |
| 10,159.17 Acres | 25,700,900 | |
| Commercial/Industrial | | |
| 560.9 Acres | 1,822,400 | |
| TOTAL TAXABLE LAND | | 28,365,532 |
| Buildings | | |
| Residential | 28,816,400 | |
| Manufactured Housing | 1,539,200 | |
| Commercial | 6,107,200 | |
| TOTAL OF TAXABLE BUILDINGS | | 36,462,800 |
| Utilities | | |
| Public Service Company of New Hampshire | 1,047,600 | |
| Portland Pipeline Corporation | 3,091,800 | |
| TOTAL UTILITIES | | 4,139,400 |
| VALUATION BEFORE EXEMPTIONS | | 68,967,732 |
| Exemptions | | |
| Blind (2) | -30,000 | |
| Elderly (11) | -170,000 | |
| TOTAL EXEMPTIONS | | -200,000 |
| NET VALUE FOR TAX COMPUTATION | | 68,767,732 |

(Land tax exempt and non-taxable 3,655.6 acres value 1,922,900. Buildings tax exempt and non-taxable value 1,468,400)

# TAX RATE COMPUTATION

| | |
|---|---|
| Town Appropriations | 342,946 |
| Less Revenues | 157,324 |
| Net Town Appropriations | 185,622 |
| Add School Appropriations | 1,095,231 |
| Add County Appropriations | 210,410 |
| TOTAL | 1,491,263 |
| Less Business Profits Tax | 16,157 |
| Add Veterans Credit | 3,600 |
| Add Overlay | 19,743 |
| PROPERTY TAXES TO RAISED | 1,498,449 |

PROOF OF COMPUTATION - $68,767,732 times $21.79 equals $1,498,449 (all figures rounded)

# SUMMARY OF RECEIPTS

| | | |
|---|---|---|
| TAXES | | |
| Property Taxes | $1,606,529 | |
| Resident Taxes | 5,560 | |
| Yield Taxes | 11,260 | |
| National Bank Stock | 66 | |
| Interest and Penalties | 45,652 | |
| TOTAL | | 1,669,067 |
| LICENSES AND PERMITS | | |
| Motor Vehicles | 74,833 | |
| Building Permits | 35 | |
| Other Licenses and Permits | 2,300 | |
| TOTAL | | 77,168 |
| FROM STATE AND FEDERAL | | |
| Shared Revenue Block Grant | 25,225 | |
| Highway Block Grant | 22,795 | |
| State & Federal Land Reimb. | 2,370 | |
| Other State Reimb. | 10,479 | |
| Other Federal Reimb. | 3,142 | |
| TOTAL | | 64,011 |
| CHARGES FOR SERVICES | | |
| Planning and Zoning Boards | 1,917 | |
| Services From Other Depts. | 3,036 | |
| Other Services | 681 | |
| TOTAL | | 5,634 |
| MISC. SOURCES | | |
| Sale of Municipal Property | 475 | |
| Gift | 75 | |
| Rent of Town Property | 40 | |
| Interest on Investment | 3,567 | |
| Insurance Adjustment | 2,727 | |
| TOTAL | | 6,884 |
| INTERFUND OPERATING TRANSFERS | | |
| Transfer From Capital Reserve | 1,840 | |
| Transfer From Trust & Agency Fund | 2,270 | |
| TOTAL | | 4,110 |

| | | |
|---|---|---|
| TEMPORARY LOAN | | |
| Tax Anticipation Note | 624,000 | |
| TOTAL | | 624,000 |
| TOTAL REVENUE ALL SOURCES | | 2,450,874 |
| FUND BALANCE AS OF 1/1/92 | | 26,629 |
| GRAND TOTAL | | $2,477,503 |

# SUMMARY OF EXPENDITURES

| | |
|---|---|
| GENERAL GOVERNMENT | |
| Executive | 26,614 |
| Election, Registration & Vital Statistics | 6,408 |
| Financial Administration | 17,956 |
| Planning & Zoning Boards | 6,499 |
| Legal Expenses | 4,578 |
| Town Hall & Other Government Buildings | 2,932 |
| Insurance | 28,743 |
| Cemeteries | 4,406 |
| Regional Associations & Advertising | 1,507 |
| Tax Abatements & Refunds | 17,550 |
| Taxes Bought by Town | 154,184 |
| PUBLIC SAFETY | |
| Fire | 18,108 |
| Police | 4,050 |
| Animal Control | 98 |
| Fast Squad (includes warrant article) | 510 |
| Emergency Management | 193 |
| HIGHWAY AND STREETS | |
| Highway and Streets | 73,624 |
| Street Lighting | 4,843 |
| Bridges | 4,972 |
| Purchase of Truck (warrant article) | 8,474 |
| SANITATION | |
| Solid Waste Disposal & Recycling | 36,062 |
| Sewer | 3,065 |
| Hydrogeological Study (Dump) | 1,840 |
| HEALTH | |
| Ambulance (warrant article) | 3,334 |
| Senior Meals (warrant article) | 450 |
| Health Services (includes warrant articles) | 5,000 |
| WELFARE | |
| Direct Assistance | 2,291 |

| | | |
|---|---|---|
| CULTURE AND RECREATION | | |
| Parks and Recreation | 5,127 | |
| Library | 7,031 | |
| Patriotic Purposes | 313 | |
| Historical Society (warrant article) | 2,745 | |
| CONSERVATION | | |
| Conservation Commission | 175 | |
| DEBT SERVICE | | |
| Temporary Loan (TAN) | 574,000 | |
| Interest Tax Anticipation Note | 24,562 | |
| Long Term Debt | 2,670 | |
| INTERFUND OPERATING TRANSFERS OUT | | |
| Transfer to Capital Reserve Fund | 12,500 | |
| Transfer to Trust and Agency Funds | 200 | |
| PAYMENTS TO OTHER GOVERNMENTS | | |
| Taxes Paid to County | 210,410 | |
| Taxes Paid to School District | 1,105,674 | |
| Payment to State | 312 | |
| TOTAL EXPENDITURES | | 2,384,741 |

# BALANCE SHEET

| | | |
|---|---|---|
| CURRENT ASSETS | | |
| Cash | $ 26,629 | $ 95,203 |
| Taxes Receivable | 422,163 | 427,530 |
| Tax Liens Receivable | 118,603 | 149,875 |
| TOTAL ASSETS | 567,395 | 672,608 |
| CURRENT LIABILITIES | | |
| Due to School District | 343,023 | 319,076 |
| Notes Payable (current) | 200,000 | 250,000 |
| TOTAL LIABILITIES | 543,023 | 569,076 |
| FUND EQUITY | | |
| Reserve for Encumbrances | 622 | 2,606 |
| Unreserved Fund Balance | 23,750 | 100,926 |
| TOTAL FUND EQUITY | 24,372 | 103,532 |
| TOTAL LIABILITIES AND FUND EQUITY | $567,395 | $672,608 |

# SCHEDULE OF TOWN PROPERTY

| | |
|---|---|
| Town Hall, land and buildings | 116,400 |
| Furniture and equipment | 10,500 |
| Library, land and buildings | 54,000 |
| Furniture and equipment | 12,000 |
| Police Department | 2,000 |
| Fire Department, building | 97,200 |
| Equipment | 105,000 |
| Highway Department, Equipment | 104,000 |
| Parks, Commons and Playgrounds | 27,300 |
| Gravel Pit | 10,000 |
| Solid Waste Facility | 43,800 |
| Cemeteries | 24,000 |
| Deeded land and buildings | 36,700 |
| TOTAL | 642,900 |

# TAX COLLECTOR'S REPORT

| | * * * LEVIES OF * * * 1992 | Prior |
|---|---|---|
| Uncollected Taxes Beginning of Year**: | | |
| Property Taxes | | $418,692.11 |
| Resident Taxes | | 2,170.00 |
| Land Use Change | | 1,301.30 |
| Revenues Committed This Year: | | |
| Property Taxes | $1,495,593.24 | 623.00 |
| Resident Taxes | 5,990.00 | |
| Yield Taxes | 10,367.54 | |
| Bank Stock | 65.45 | |
| Overpayment: | | |
| Property Taxes | 214.84 | .34 |
| Interest Collected On Delinquent Tax | 98.74 | 25,140.26 |
| Collected Resident Tax Penalties | 8.00 | 111.00 |
| TOTAL DEBITS | $1,512,337.81 | $448,038.01 |

*This column is for municipalities whose fiscal year ends June 30.
**This amount should be the same as last year's ending balance.

| | * * * LEVIES OF * * * 1992 | Prior |
|---|---|---|
| Remitted to Treasurer During Fiscal Year; | | |
| Property Taxes | $1,068,484.14 | $415,087.45 |
| Resident Taxes | 4,350.00 | 1,210.00 |
| Yield Taxes | 9,959.68 | 1,301.30 |
| Interest | 98.74 | 25,140.26 |
| Penalties | 8.00 | 111.00 |
| Bank Stock | 65.45 | |
| Abatements Made: | | |
| Property Taxes | 2,413.39 | 4,137.00 |
| Resident Taxes | | 480.00 |
| Uncollected Rev. - End of Year: | | |
| Property Taxes | 424,910.55 | 91.00 |
| Resident Taxes | 1,640.00 | 480.00 |
| Yield Taxes | 407.86 | |
| TOTAL CREDITS | $1,512,337.81 | $448,038.01 |

*This column is for municipalities whose fiscal year ends June 30.

# TAX COLLECTOR'S REPORT
## Summary of Tax Sale/Lien Accounts

| | * * * ON LEVIES OF * * * | |
|---|---|---|
| | **1992** | **Prior** |
| Unredeemed Taxes Balance at Beginning of Fiscal Year | | $118,603.10 |
| Liens Sold or Executed During Fiscal Year | $154,184.10 | |
| Taxes Paid on Liens After Initial Lien | 1,642.78 | 17,993.02 |
| Collected Redemption Costs | 255.00 | 410.00 |
| TOTAL DEBITS | $156,081.88 | $137,006.12 |
| Remittance to Treasurer: | | |
| Redemptions | 45,677.60 | 75,312.95 |
| Interest/Costs (After Sale or Lien Execution) | 1,897.78 | 18,403.02 |
| Unredeemed Taxes, Int. & Costs Deeded to Municipality | 695.00 | 1,226.65 |
| Unredeemed Taxes on Initial Sale/Lien | 107,811.50 | 42,063.50 |
| TOTAL CREDITS | $156,081.88 | $135,006.12 |

Respectfully submitted,

MARY L. GROSS
Tax Collector

# TOWN CLERK'S REPORT

I hereby certify that during the year ending December 31, 1992, I issued 1,319 automobile registrations collecting for same $74,813.00 which I turned over to the Treasurer.

I issued 228 Dog Licenses collecting for same $1,862.50, which I turned over to the treasurer.

I collected 1,008 Reclamation Trust Fund Fees amounting to $2,841.00 which I turned over to the treasurer.

I collected $7.00 in filing fees, which I turned over to the treasurer.

I recorded and reported to the State Vital Records Bureau 12 births, 9 marriages, and 14 deaths.

My expenses for postage, supplies, meetings and convention were $573.83.

Respectfully submitted,

OPAL L. BRONSON
Town Clerk

# 1992
# TREASURER'S REPORT

I hereby certify that the year ending December 31, 1992 I have received from the Selectmen, Town Clerk, Tax Collector, R.T. Fund and Lancaster National Bank; plus paid Selectmen's orders and carried out other transactions as follows to the best of my knowledge.

| | | |
|---|---|---|
| GENERAL FUND CREDITS | | |
| Cash on Hand Jan. 1, 1992 ..... | | $ 26,629.14 |
| 1992 Deposits ..... | $1,822,738.00 | |
| Bank Loan (Tax Anticipation) .... | 624,000.00 | |
| Interest ..... | 3,566.77 | |
| Reclamation Trust Fund ..... | 504.50 | |
| 1991 2-Customer Ignored O.S. Ck's. ..... | 50.30 | |
| 1992 1-Customer Ignored O.S. Ck. ..... | 14.50 | |
| | $2,450,874.07 | $2,450,874.07 |
| TOTAL CREDITS ..... | | $2,477,503.21 |
| GENERAL FUND DISBURSEMENTS | | |
| Selectmen's Orders ..... | | -$2,384,740.83 |
| 1992 GENERAL FUND BANK BALANCE ..... | | $ 92,762.38 |
| 1992 DEBIT NOT PAID | | |
| Tax Anticipation Note #20270 Balance Due as of Dec. 31 ..... | $ 250,000.00 | |

* * * * * * * * * *

| | | |
|---|---|---|
| RECLAMATION TRUST FUND | | |
| 1992 Deposits ..... | $ 2,841.00 | |
| Interest ..... | 26.68 | |
| TOTAL CREDITS ..... | $ 2,867.68 | |
| PAID - 1009 Registrations Town Clerk's Commission ..... | -$ 504.50 | |
| 1992 R.T. FUND BALANCE ..... | $ 2,363.18 | $ 2,363.18 |
| | | $ 95,125.56 |

| | | |
|---|---|---|
| SEWER DESIGN PROJECT | | |
| 1991 Balance ..... | $ 76.54 | |
| 1992 Deposits ..... | 140,439.00 | |
| TOTAL CREDITS ..... | $ 140,515.54 | |
| Selectmen's Orders ..... | -140,437.75 | |
| 1992 S.D. Project Balance ..... | $ 77.79 | $ 77.79 |
| 1992 TOTAL MONEY IN CUSTODY OF TREASURER ..... | | $ 95,203.35 |

Respectfully submitted,

WILMA CORRIGAN, Treasurer

# FINANCIAL REPORT OF TRUSTEES OF TRUST FUND
## December 31, 1992

| | | |
|---|---|---|
| Deposits with Lancaster National Bank: | | |
| Care of Cemetery Lots, etc. | | $ 87,622.90 |
| Friends of Benjamin Kenison Fund | | 535.00 |
| Jefferson Memorial Health Fund | | 1,651.68 |
| Capital Reserve Fund #1 | | 23,978.56 |
| Nevers-Jefferson Scholarship Fund | | 21,006.65 |
| Capital Reserve Fund #3 | | 1,897.23 |
| Capital Reserve Fund #2 | | 10,554.58 |
| Perambulating Fund | | 3,375.11 |
| Total of all Trust Accounts as of 12/31/92 | | $150,621.71 |
| Balance of all Trust Accounts as of 12/31/91 | | 143,623.40 |
| Accounts Paid: | | |
| Town of Jefferson, Care of Cemetery Lots | $ 1,886.00 | |
| White Mountain School Library | 23.48 | |
| Scholarships | 900.00 | |
| Capital Reserve Fund #3 | 1,840.00 | |
| Total Paid | $ 4,649.48 | |
| Additions to Funds: | | |
| Cemetery Land Purchase Fund | $ 2,000.00 | |
| Skating Rink Fund | 200.00 | |
| Interest Earned on all Accounts | 5,912.60 | |
| Capital Reserve Fund #1 | 5,000.00 | |
| Capital Reserve Fund #2 | 5,000.00 | |
| Capital Reserve Fund #3 | 500.00 | |
| Nevers-Jefferson Fund | 1,025.00 | |
| Total Additions | $ 19,637.60 | |
| Net Increase to all Funds | | $ 19,637.60 |
| Balance as of 12/31/92 | | $150,621.71 |

| Principal of all Trust Funds | **12/31/91** | **12/31/92** |
|---|---|---|
| | $ 74,582.46 | $ 86,704.69 |
| Interest on all Trust Funds | 61,051.13 | 63,917.02 |
| | $135,633.59 | $150,621.71 |

Respectfully Submitted,
BRUCE C. SANBORN
HAROLD E. DAVIS
MALCOLM G. CALL
Trustees of Trust Funds

# 1992
# LIBRARY BUDGET REPORT

## RECEIPTS

| | | |
|---|---|---|
| 1991 Balance | | |
| Books | $ 70.06 | |
| Audio Visual | 197.25 | |
| Supplies | 54.87 | |
| Transportation | 46.80 | |
| Magazines | 208.09 | |
| Postage | 171.24 | |
| | $ 748.31 | $ 748.31 |
| 1992 Deposits | | |
| Town Budget | 1,800.00 | |
| 1-C.P. Book Reimbursement | 22.00 | |
| 1-Cash Gift for Book | 25.00 | |
| 1-Book Return Refund | 15.90 | |
| | $1,862.90 | $1,862.90 |
| TOTAL RECEIPTS | | $2,611.21 |

## EXPENSES

| | | |
|---|---|---|
| Books (112 Reg.; 1-C.P.; 1 Gift) | $1,054.80 | |
| 1-Lost Book Recompense | 30.00 | |
| Audio Visual (24 videos) | 377.25 | |
| Supplies | 154.87 | |
| Transportation (Includes Lib. Assoc. dues; Toilet supplies; Calendar Ad) | 78.69 | |
| Janitor | 100.00 | |
| Magazines (13 Subscriptions) | 361.25 | |
| Postage (Yearbook Ad & Supplies = $84.26) | 142.91 | |
| | $2,299.77 | |
| TOTAL EXPENSES | | -$2,299.77 |
| 1992 BANK BALANCE | | $ 311.44 |
| CREDIT | | |
| Magazine Credit Voucher (Delong Agency, Inc.) | | 12.50 |
| | | $ 323.94 |

| | | | | |
|---|---|---|---|---|
| CASH ON HAND | | | | |
| 1991 Overdue Book Fees Balance | $ | 13.36 | | |
| 1992 Overdue Book Fees | | 5.93 | | |
| Sale of Paperbacks | | 6.20 | | |
| Sale of 1971 Stationery | | 1.00 | | |
| Total Receipts | $ | 26.49 | +$ | 26.49 |
| | | | $ | 350.43 |
| EXPENDED | | | | |
| Purchased 1-Video | | 2.00 | | |
| Used Books Purchased | | 2.25 | | |
| Total Expenses | $ | 4.25 | -$ | 4.25 |
| CASH ON HAND BALANCE . . $22.24 | | | | |
| 1992 TOTAL BALANCE | | | $ | 346.18 |

Respectfully submitted,

WILMA CORRIGAN
Trustee Treasurer

January 28, 1993

Selectmen,

Request of 1993 Library Budget ..... $1,800.00

The Trustees are asking for the same amount of budget as the year 1992.

The Friends are still pursuing the Fluorescent lighting project.

The first window on the side towards Brooks' has a cracked storm window. This should be observed as to safety. Perhaps it could be repaired (glued or taped)??

Sincerely,

Library Trustees
WILMA CORRIGAN, Chairman
ADELE WOODS
SHIRLEY CALL

# DETAILED STATEMENT OF PAYMENTS

## Executive - Selectmen's Office

| | | |
|---|---|---|
| Salaries | | |
| Carroll Ingerson, Chairman | $ 1,300 | |
| Raymond Conway | 1,200 | |
| Theodore Clukay | 1,200 | |
| Mary Lou Smith, Secretary | 10,399 | |
| Linda Cushman, Assistant to Board | 4,787 | |
| Ruth Lowe | 1,238 | |
| Employer Share FICA & Medicare | 2,456 | |
| Printing | 1,178 | |
| Phone | 614 | |
| Postage | 400 | |
| Advertising | 340 | |
| Recording Fees | 25 | |
| Adding Machine | 135 | |
| Office Machine Repair and Maintenance | 306 | |
| Publications | 60 | |
| Permits | 50 | |
| Internal Revenue Service | 185 | |
| Office Supplies | 524 | |
| Miscellaneous Office Expenses | 217 | |
| TOTAL | | $ 26,614 |

## Election, Registration and Vital Statistics

| | |
|---|---|
| Salaries | |
| Opal Bronson, Town Clerk | 700 |
| Ruth Lowe, Deputy Town Clerk | 61 |
| Paul Donovan, Moderator | 75 |
| Sonja Ingerson, Supervisor Checklist | 125 |
| Donald Noyes, Supervisor Checklist | 125 |
| Sherrel Stephenson, Supervisor Checklist | 125 |
| Employer Share FICA and Medicare | 223 |
| Auto Registration Fees | 2,438 |
| Reclamation Trust Fees | 505 |
| Advertising | 250 |
| Publications | 138 |
| Dog Licenses and Fees | 264 |

| | | |
|---|---|---|
| Vital Records | 143 | |
| Convention and Meetings | 488 | |
| Phone | 108 | |
| Postage and Supplies | 343 | |
| Handicap Voting Booth | 130 | |
| Miscellaneous | 167 | |
| TOTAL | | 6,408 |

## Financial Administration

| | | |
|---|---|---|
| Assessing | | |
| Annual Pick Up Work | 1,718 | |
| Abatement & BTLA Consulting | 1,581 | |
| Tax Map Maintenance | 725 | |
| Current Use Changes | 621 | |
| Preparation Warrant/Tax Bills | 639 | |
| File Storage | 369 | |
| Dues NHAAO | 20 | |
| Other Costs | 211 | |
| Subtotal | | 5,884 |
| Auditing | | |
| Salary - Rita Larcomb | 200 | |
| Employer Share FICA & Medicare | 15 | |
| Expenses | 3 | |
| Subtotal | | 218 |
| Treasurer | | |
| Salary - Wilma Corrigan | 1,000 | |
| Employer Share FICA and Medicare | 77 | |
| Postage and Envelopes | 300 | |
| Expenses | 150 | |
| Subtotal | | 1,527 |
| Tax Collector | | |
| Salary - Mary Gross | 5,800 | |
| Employer Share FICA and Medicare | 444 | |
| Recording Fees | 425 | |
| Postage | 850 | |
| Dues | 15 | |
| Abatements and Overpayments | 548 | |
| Subtotal | | 8,082 |

| | | |
|---|---|---|
| Other Business Operations | | |
| Purchase of Computer Software | 87 | |
| Dues NHMA | 520 | |
| Petty Cash | 30 | |
| Grave Relocation | 425 | |
| Miscellaneous | 215 | |
| Payroll Taxes December 1991 | 968 | |
| Subtotal | | 2,245 |
| TOTAL | | 17,956 |

## Planning and Zoning Board

| | | |
|---|---|---|
| Planning | | |
| Salary - Ruth Lowe | 2,879 | |
| Employer Share FICA and Medicare | 259 | |
| Consulting | 100 | |
| Master Plan Preparation | 301 | |
| Lectures | 30 | |
| Recording Fees | 48 | |
| Advertising | 262 | |
| Publications | 105 | |
| Phone | 214 | |
| Postage | 228 | |
| Envelopes - Postage Paid | 320 | |
| Repair and Maintenance Office Machines | 175 | |
| Miscellaneous Supplies | 450 | |
| Subtotal | | 5,371 |
| Zoning | | |
| Salary - Rita Larcomb | 715 | |
| Employer Share FICA and Medicare | 87 | |
| Advertising | 195 | |
| Postage | 83 | |
| Miscellaneous | 48 | |
| Subtotal | | 1,128 |
| TOTAL | | 6,499 |

## Legal

| | | |
|---|---|---|
| Estabrooks vs. Town | 2,388 | |
| Sewer Project (reimbursed) | 2,080 | |
| Review Welfare Lien | 30 | |
| Connally Septic Problem | 80 | |
| TOTAL | | 4,578 |

### Insurance

| | | |
|---|---|---|
| Multiflex Policy | 6,931 | |
| Business Auto | 10,883 | |
| Fast Squad | 956 | |
| Small Equipment | 1,433 | |
| Workers Compensation | 6,273 | |
| Town Office Bond | 50 | |
| Public Officials Liability | 2,217 | |
| TOTAL | | 28,743 |

### Police

| | | |
|---|---|---|
| Salary | 2,417 | |
| Employer Share FICA and Medicare | 264 | |
| Mileage | 830 | |
| Juvenile Diversion | 538 | |
| TOTAL | | 4,049 |

### Library

| | | |
|---|---|---|
| Salary | | |
| Brenda Gross | 1,247 | |
| Lucille Cameron | 773 | |
| Cindy Clukay | 586 | |
| Employer Share FICA and Medicare | 266 | |
| Trustee Budget | 1,800 | |
| Electricity | 221 | |
| Heating Fuel | 1,493 | |
| Phone | 377 | |
| Groundskeeping | 208 | |
| Building Repair | 32 | |
| Miscellaneous | 26 | |
| TOTAL | | 7,030 |

### Highway Department

| | | |
|---|---|---|
| Summer and Winter Maintenance | | |
| Salary | 23,008 | |
| Employer Share FICA and Medicare | 2,829 | |
| State Unemployment | 464 | |
| Hired Equipment | 17,569 | |

| | | |
|---|---|---|
| Sand and Gravel | 5,228 | |
| Fuel | 2,376 | |
| Salt | 3,769 | |
| Chloride | 2,940 | |
| Screen Winter Sand | 960 | |
| Repair and Maintenance | 6,078 | |
| Supplies | 433 | |
| Miscellaneous | 724 | |
| Subtotal | | 66,378 |
| General Highway Expense | | |
| Garage Rent | 1,700 | |
| CB Radio (new truck) | 148 | |
| Snow Plow Wing (new truck) | 1,400 | |
| Sander Extender | 578 | |
| Equipment Parts | 2,031 | |
| General Supplies | 877 | |
| Electricity | 169 | |
| Holiday Decorating and Supplies | 343 | |
| Subtotal | | 7,246 |
| TOTAL | | 73,624 |

## Bridges

| | | |
|---|---|---|
| Salaries | 580 | |
| Employer Share FICA and Medicare | 55 | |
| Planking Allie Kenison Road | 1,364 | |
| Concrete Repair Culvert Allie Kenison Road | 800 | |
| Culvert Ingerson Road | 328 | |
| Hired Equipment | 1,707 | |
| Gravel Walker Road | 82 | |
| Miscellaneous Supplies | 56 | |
| TOTAL | | 4,972 |

## Conservation Commission

| | | |
|---|---|---|
| Dues | 150 | |
| Workshop | 25 | |
| TOTAL | | 175 |

## Fast Squad

| | | |
|---|---|---|
| Radio | 459 | |
| Immunization | 51 | |
| TOTAL | | 510 |

## Patriotic Purposes

| | | |
|---|---|---|
| Memorial Day | | |
| Flag | 19 | |
| Decorations | 45 | |
| Bands | 100 | |
| July 4th | | |
| Music | 50 | |
| Donation - Art Exhibit | 26 | |
| Miscellaneous | 73 | |
| TOTAL | | 313 |

## Parks and Recreation

| | | |
|---|---|---|
| Salary | | |
| Jeff Lunn, Life Guard | 2,154 | |
| Employer Share FICA and Medicare | 165 | |
| Electricity | 428 | |
| Skating Rink Maintenance | 400 | |
| Replace Pump | 581 | |
| Maintenance | 150 | |
| Portable Toilet | 170 | |
| Groundskeeping | 815 | |
| Supplies | 264 | |
| TOTAL | | 5,127 |

## Cemeteries

| | | |
|---|---|---|
| Groundskeeping | 1,956 | |
| Repair Hillside Wall | 2,324 | |
| Supplies | 79 | |
| Employer Share FICA and Medicare | 47 | |
| TOTAL | | 4,406 |

## Government Buildings

| | | |
|---|---|---|
| Heating Fuel | 2,150 | |
| Electricity | 436 | |
| Groundskeeping | 250 | |
| Miscellaneous Supplies | 96 | |
| TOTAL | | 2,932 |

## Transfer Station

| | | |
|---|---|---|
| Salary | | |
| Frank Gray, Attendant | 4,538 | |
| Jean Paul Couture | 220 | |
| Employer Share FICA and Medicare | 450 | |
| American Waste - Tipping Fees | 10,532 | |
| Sanco - Bulk Waste | 2,004 | |
| AVRRDD - Annual Assessing | 6,413 | |
| AVRRDD - Membership Expenses | 204 | |
| Landfill Fees | 3,050 | |
| Signs | 340 | |
| Recycling Container & Table | 1,491 | |
| Electricity | 281 | |
| Hired Equipment | 3,320 | |
| Hydrogeological Study | 1,893 | |
| Dumpster Rent & Hauling | 650 | |
| Sand | 187 | |
| Supplies | 222 | |
| Miscellaneous Expenses | 267 | |
| TOTAL | | 36,062 |

## Fire Department

| | |
|---|---|
| Salary | |
| Vyron Lowe, Chief | 237 |
| Chris Milligan | 617 |
| Jeff Bishop | 30 |
| Kevin Conway | 25 |
| Mark Corrigan | 35 |
| Ron Costa | 167 |
| Larry Coulter, Jr. | 222 |
| David Couture | 40 |
| Roger Daigle, II | 85 |
| Joanna Fyon | 40 |
| Bob German | 50 |

| | | |
|---|---|---|
| Scott Gray | 212 | |
| Mike Hatfield | 70 | |
| Fred Ingerson | 80 | |
| Jim Kenison | 25 | |
| Larry Kenison | 231 | |
| Blake Nason | 133 | |
| Jamie Nason | 80 | |
| Jack Paschal | 40 | |
| Richard Simoneau | 100 | |
| Kevin Staines | 228 | |
| Employer Share FICA and Medicare | 381 | |
| Siren Replacement (reimbursed) | 2,200 | |
| Springs New Truck | 754 | |
| Fuel | 764 | |
| Heating Fuel | 1,020 | |
| Phone | 2,155 | |
| Electricity | 897 | |
| Air Tanks Filled & Repaired | 180 | |
| Flag | 75 | |
| Fire Ponds Cleaned and Repaired | 680 | |
| Mutual Aid | 180 | |
| Fire Warden Course | 50 | |
| Fire Warden Salary & Expense (V. Lowe) | 793 | |
| Asst. Fire Warden Salary & Expenses (L. Coulter) | 60 | |
| Courses, ICS | 162 | |
| Vehicle Inspection | 150 | |
| Water Pump Repair | 186 | |
| Radio Repair | 958 | |
| Dues, Advertising | 235 | |
| Turnout Suits (two) | 1,344 | |
| Parts and Supplies | 1,518 | |
| Miscellaneous Supplies | 619 | |
| TOTAL | | 18,108 |

**Discounts, Abatements and Refunds**

| | | |
|---|---|---|
| Public Service Co. of NH Tax Settlement | 10,744 | |
| Property Tax Abatements | 4,540 | |
| Overpayment of Taxes | 2,172 | |
| Refunds | 94 | |
| TOTAL | | 17,550 |

# ROAD AGENT'S REPORT

## Winter Roads

| | | |
|---|---|---|
| Salary | | |
| David Couture | $ 99 | |
| Jean Paul Couture | 8,114 | |
| Bruce Dingman | 1,135 | |
| Ken Gianlorenzo | 982 | |
| Mike Gray | 1,558 | |
| Frank Gray | 4,233 | |
| Willie Gray | 1,197 | |
| | | $ 17,318 |
| Hired Equipment | | |
| Pickup Truck | 310 | |
| Truck | 2,999 | |
| Backhoe | 7,053 | |
| Bulldozer | 195 | |
| Chainsaw | 280 | |
| Welder | 45 | |
| | | 11,155 |
| TOTAL | | 28,473 |

## Summer Roads

| | | |
|---|---|---|
| Salary | | |
| Jean Paul Couture | 3,398 | |
| Bruce Dingman | 127 | |
| Mike Gray | 915 | |
| Frank Gray | 1,250 | |
| | | 5,690 |
| Hired Equipment | | |
| Loader | 360 | |
| Pickup Truck | 20 | |
| Truck | 1,793 | |
| Backhoe | 3,396 | |
| Bulldozer | 720 | |
| Chainsaw | 60 | |
| Welder | 65 | |
| | | 6,414 |
| TOTAL | | 12,104 |

## Hillside Cemetery

| | | |
|---|---|---|
| Salary | | |
| Jean Paul Couture | 88 | |
| Mike Gray | 68 | |
| Frank Gray | 121 | |
| | | 277 |
| Hired Equipment | | |
| Backhoe | 225 | |
| Bulldozer | 90 | |
| Truck | 105 | |
| Moving Equipment | 45 | |
| Hay | 15 | |
| Fill | 36 | |
| | | 516 |
| TOTAL | | 793 |

## Transfer Station

| | | |
|---|---|---|
| Salary | | |
| Frank Gray | 388 | |
| Jean Paul Couture | 222 | |
| | | 610 |
| Hired Equipment | | |
| Backhoe | 1,035 | |
| Truck | 45 | |
| | | 1,080 |
| TOTAL | | 1,690 |
| GRAND TOTAL | | $43,060 |

# FIRE CHIEF'S REPORT

During the past year the Fire Department responded to nineteen fire calls, two of which were in response to other towns requesting Mutual Aid. As I have said in the past, we have one of the best Mutual Aid systems in the state.

**NOTE:** *when you call the fire telephone number 586-4444, a dispatcher at the NH Highway Office in Lancaster receives your call and immediately pages the Jefferson Fire Department (JFD).*

This year the Department hosted a level one State Certification class and two State Forestry Certifications at our fire station, in cooperation with the Randolph Fire Department. Most classes were held at the JFD with hands on training taking place in Randolph. The classes were held using our own recently trained instructors, of whom we are very proud and instructors from surrounding towns. Eight out of the fourteen town in the Mutual Aid Pack participated. Two members of our fire department completed the course and became certified Level One, six members became certified in Forestry. Four fire fighters took the Red Cross CPR course last fall and were certified.

The JFD responded to various calls this year, one being a structure fire that was determined to be electrical by the State Fire Marshall's office. We also responded to several accidents to provide assistance to the Jefferson Fast Squad, police and ambulance personnel.

During the summer fire fighters pitched in again and gave the fire station its final coat of paint - good work fellars. We also participated in the Gorham Fireman's Muster, bringing home for the second year in a row "1st Place Overall". This year the JFD Fireman's Association graciously spent $5,500.00 of association monies to purchase an ice auger, two new Scott air packs, rebuild six existing ones (giving us now a total of eight), all to NFPA compliance standards.

The JFD participated in the Jefferson Memorial Day and 4th of July parades, the Gorham 4th of July parade and the Lancaster "Parade of Lights" during Fire Prevention week. During fire prevention week, we held an open house at the fire station in the morning and in the afternoon, with the help of the elementary school teachers, put on one of the most interesting, informative and enjoyable programs ever.

As chief, I would like to take this opportunity to thank all fire department members and the red net operators.

Respectfully submitted,
VYRON D. LOWE, Chief

# JEFFERSON FIRE DEPARTMENT CALLS

| | |
|---|---|
| Furnace malfunction | 1 |
| Chimney Fire | 3 |
| Mutual Aid | 2 |
| Vehicle Accident | 4 |
| Vehicle Fire | 3 |
| False Alarm | 1 |
| Grass Fire | 1 |
| Structure Fire | 1 |
| Alarm Activation | 1 |
| Smoke In Building | 1 |

# ROSTER OF OFFICERS

| | |
|---|---|
| Fire Chief | Vyron D. Lowe |
| Asst. Chief | Christopher Milligan |
| Captain | Blake Nason |
| Lieutenant | Ronald Costa |
| Lieutenant | Jack Paschal |

# REPORT OF TOWN FOREST FIRE WARDEN and STATE FOREST RANGER

1992 was below average for wildfires reported in our state. Our largest fire was in May in Rumney where a suspicious origin fire burned approximately 150 acres with a total cost of approximately $30,000. The N.H. Division of Forests and Lands assisted many other communities in wildland fire suppression as well.

Our fire lookout towers reported 289 fires, burning a total of 136 acres. Our major causes of fires were fires kindled without a permit, unknown causes and children.

Please help your town and state forest fire officials with fire prevention. New Hampshire State Law (RSA 224:27) requires that, "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material in the open, except when the ground is covered with snow, **without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done.**" Violation of this statute is a misdemeanor, punishable by a fine of up to $1,000 and/or a year in jail and you are liable for all fire suppression costs.

Local fire departments are responsible for suppressing fires. The small average fire size of .47 acre/fire is a tribute to early detection by the public or our fire tower system and the quick response of our trained local fire departments. Please help your Warden and fire department by requesting and obtaining a fire permit **before** kindling an open fire.

The N.H. Division of Forests and Lands assisted 28 towns with a total of $20,000 in 50/50 cost share grants for fire fighter safety items and wildland suppression equipment in 1992.

If you have any questions regarding New Hampshire forest fire laws, please contact your local Forest Fire Warden, State Forest Ranger, or Division of Forests and Lands at 271-2217

Forest Fire Statistics 1992
Town of Jefferson

| | State | District | Town of Jefferson |
|---|---|---|---|
| Number of Fires | 289 | 10 | 1 |
| Acres Burned | 136 | 6 | 2 |

RICHARD C. BELMORE
Forest Ranger

VYRON LOWE, II
Forest Fire Warden

For fire permits and information, call: Vyron Lowe, Warden: 586-4570
Lawrence Coulter, Deputy Warden: 586-4437

# 1992 LIBRARY REPORT

Two books were donated in memory of Gurda Nevers, our past Librarian. These consisted of Paul T. Doherty's "Smoke From A Thousand Campfires" given by John and Priscilla Howker and "The White Mountains Names, Places and Legends" given by the Craig Clukay family.

Another book, "Life By The Tracks" was donated in memory of Andrew Walker by the Craig Clukay family.

Mr. & Mrs. Ben Sears renewed the subscription to the children's National Geographic World magazine for 1992. Our many thanks for these donations.

In the month of April for National Library Week there was a story contest held on "Save The Planet" whereas the Jefferson Elementary children wrote stories on this subject and displayed them.

For the Fourth of July Parade the Friends of the Library entered "The Teddy Bear Picnic" float as well as selecting Roland Nevers as Citizen of the Year 1992. During this gala the Library sponsored an Art Display held at the Town Hall and coordinated by Tom Woods.

Through summer vacation a Summer Reading Program was held with volunteers helping and activities were captivated. The highlight was the appearance of "Papa Joe" an excellent Story Teller. There was a Book Fair and Bake Sale held to defray the cost of his services.

Children's Book Week in November was celebrated by the Elementary children competing in a Poetry Contest and displaying them.

The Friends are still working on plans for new lighting. The annual Christmas Bazaar was held to raise money for the project.

Many thanks to all who helped the Library in any nature.

The Library offers many other items besides books. The Audio Video section is pleasantly growing. Please visit your Library to see what it has to offer as there is something for all ages of life.

Respectfully submitted,

WILMA CORRIGAN, Library Trustee Chairman
ADELE WOODS, Library Trustee
SHIRLEY CALL, Library Trustee
BRENDA GROSS, Librarian

# BOARD OF ADJUSTMENT REPORT

The members of the Board of Adjustment are appointed by the Selectmen upon the recommendations of the Board of Adjustment. The present members are: Joan 'Pipp' Saunders, Chairman; Wayne Paschal, Vice Chairman; Dale Paschal, Burleigh F. Wyman, Francis Dineen (resigned November 11, 1991). Alternates are Craig Clukay and Neil Gross.

The Board of Adjustment meet on the second Thursday of each month in the Selectmen's Office. All meetings are open to the public. All hearings and rehearings are posted at the Town Hall and the Post Office.

The Board met in eleven (11) sessions. They held seven (7) abutters hearings; six (6) preliminaries; and four (4) decision and work sessions. Four (4) setback variances were granted; one (1) setback variance denied; one (1) special exception for a change of use was granted; one was denied; one (1) special exception appeal was declared unnecessary; one (1) lot size variance was granted. There were many inquiries handled by the Board.

During the year, the Board used the services of the NH Municipal Association, the North Country Council and Attorney Paul Donovan, Town Counsel.

The Board of Adjustment will continue to deal with the variances and special exceptions of the Land Use Ordinance.

Respectfully submitted,

RITA M. LARCOMB
Secretary

# PLANNING BOARD REPORT

The Jefferson Planning Board consists of the following members: Vernard B. Bronson, chairman; George Romaine, vice-chairman; James Brady Jr.; Ernest Angelicola; Earl A. Brooks; John G. Miller and Selectmen's representative, Theodore Clukay. Associate members are comprised of Rita Cloutier, Marjorie Doan, John Marshall and Gordon Winsor.

The Board has met on the second and fourth Tuesdays of every month, excepting March 10th - Town Meeting and December 22nd due to the holiday. All meetings are open to the public.

The Board held eight (8) preliminary hearings, eight (8) abutter's hearings and approved eight (8) subdivisions, none being a major subdivision, approved three (3) boundary line adjustments, plus several informal consultations.

The Board hosted a special public meeting for a presentation made by the North Country Council pertaining to the Northern Forest Lands Study.

The Board held a joint meeting with the Conservation Commission, Town Clerk, Fire Chief and Recycling Coordinator pertaining to the "Community Cornerstone Project", with a speaker from the NH Extension Service.

In addition, a joint meeting was held between the Planning Board, Selectmen, Board of Adjustment and Conservation Commission to discuss "Review of Developments of Regional Impact" with David Beauchesne, North Country Council, speaker.

The Board asked for and received a matching grant from the North Country Council to be used in the update of the Master Plan. The Board was assigned a planner from the Council to work with the Board - the Board directs and the planner provides his expertise and makes available all information at the Council's disposal. In this context many meetings have been held. The results of a questionnaire to the townspeople will enable the Board to complete work on a draft of the updated Master Plan.

Board members attended several special out-of-town meetings and workshops sponsored by the NH Municipal Association, North Country Council, NH Association of Consulting Soil Scientists, the NH-VT Chapter - Land & Water Conservation Society, the Soil Scientist's Society of Northern New England and the NH Department of Environmental Services.

The Board used the services of the North Country Council, Town

Counsel, NH Municipal Association and private consultants, all an important part of the Board's decision making process.

During the coming year the Planning Board will continue to work on the Master Plan update, as well as monitoring and updating as needed, the Planning Board regulations and Board of Adjustment's Land Use Plan Ordinance.

Respectfully submitted,

RUTH C. LOWE, secretary

# EMERGENCY MANAGEMENT REPORT

During the CY 1992, the Office of Emergency Management conducted business as follows:

A. **1992 Accomplishments:**

1. **On 12 February 1992** - The Director met with Fire Chief Vyron D. Lowe to discuss plans for training Jefferson Firefighters in Hazardous Materials Mishaps. It was agreed that the Director become an active member of the Jefferson Fire Department with the specific duty of teaching Fire Department members in all aspects of Hazardous Materials Management.

2. **On 17 June 1992** - The Director spoke with all the children of the Jefferson elementary school on the subject of disasters. He distributed the Pamphlet "Are You Ready", a guide to disaster preparedness for the children to take home.

3. **On 17 September 1992** - The Director and the Secretary for the Jefferson Selectmen, Mrs. Linda Cushman, participated in a Statewide exercise (EMEX '92) simulating a massive power outage caused by terrorists, and, involving all of the New England States.

4. **On 28 October 1992** - The Director implemented a self-designed course on Hazardous Materials; the safe conduct of Firefighters during chemical emergencies of tank cars, tank trucks, and packaged containers as they are transported over the highways in our town.

5. **On 20 November 1992** - The Director attended a six hour seminar in Concord, NH on "Hazardous Materials Awareness/Operational" - First Responder course which certified him as an instructor.

B. **1993 Plans:**

1. Continuation of the self-designed Hazardous Materials course for Jefferson Firefighters.

2. The Director and Assistant will distribute pamphlets on natural and man-made disasters while the voting polls are open during elections for Town Officials.

3. The Director will attempt to procure two slots for attendance at two NH State seminars at Concord, NH on Hazardous Materials during the CY 1993.

4. The Director will investigate as to proper type, and purchase of two Emergency suits for the purpose of approaching vehicles after accidental spillage of hazardous chemicals.

Items 3 and 4 are contingent on the availability of funds as requested in the 1993 Budget for Emergency Management.

Respectfully submitted,

ROBERT GERMAN, Director
Emergency Management

# JEFFERSON CONSERVATION COMMISSION ANNUAL REPORT

The present members of the Jefferson Conservation Commission are Marjorie Doan, chairman, David Govatski, Douglas Grella, James Holmes, Bruce Houghton, Helen Merrill and Winifred Ward. The Commission meets once a month on the third Tuesday at 7:00 pm in the Town Office. All meetings are open to the public.

During this past year members went to instructional meetings around the state with the Audubon Society of N.H., the Society For the Protection of New Hampshire Forests, The N.H. Association of Consulting Soil Scientists, The Northern Forests Land Council, and the North Country Council. There were two joint meetings with the Planning Board: one to consider the Community Cornerstone Project with a community development specialist from the UNH Extension Service, and another with the N.C.C., studying Review of Developments of Regional Impact.

The Commission assisted the Selectmen in preparation of the Wetlands Board application to repair the Chambers Road Bridge. The annual inspection was made of the H. Hartley Conservation Easement.

The Natural Resources Inventory was completed. It is available in the Town Office. Comments are welcome. It is hoped this document will be revised and updated many times in the years to come and that it will be an aid to the various boards in their deliberations about development of the fragile areas of the town.

Respectfully submitted,

MARJORIE DOAN, Chairman

# JEFFERSON HISTORICAL REPORT FOR 1992

The Society participated in a number of important activities during 1992.

The JAC's and private individuals assisted in collecting names and preparing two plaques listing names and dates of Jefferson holders of the Gold-headed Boston Post Cane. One plaque will remain at the Historical Building and the other will be at the Jefferson Public Library.

The project of collecting pictures of houses and historical events is progressing well. We urge residents to give the Society a write-up about their homes, farms, and businesses to be included in the Historical book being prepared in anticipation of the 1996 Bicentennial of Jefferson.

The month of July brought many people to visit the museum when space was made available for a Jefferson Arts Show sponsored by the Jefferson Public Library. It is hoped that this will become a yearly event. In an effort to be of service to local youth, the museum was opened one day especially for a tour by Cub Scouts. Another event was taking artifacts to the Elementary School for a lesson in butter-making and use of a mortar and pestle. The Society is especially interested in providing educational tours and assistance for our youth as well as for those familiar with the large collection of antique items, photographs, historical and genealogical materials.

A special project was to make tapes identifying all items in the various areas. Another tape tells about Col. Whipple, T. Starr King and "Granny" Stalbird.

The Historical Society meets the second Monday of the month (except December and January). The Museum is open Sundays, 1-5 p.m., from Memorial Day until Columbus Day. Last year 194 people signed the guest book.

Below is a summary of repairs to the Historical Building:

| | |
|---|---|
| Scraping, puttying, painting lower level - east and west sides | $713.43 |
| 3/4 peastone and placement of same in driveway | 176.15 |
| Repairs to stone foundation, fitting of wood framework and finish around the stone work, reseeding of adjacent slope on west side, rebuilding the east and west sides of the steeple | |
| Materials | 517.45 |
| Labor | 987.50 |
| TOTAL | $1,504.95 |

In 1990 $10,000 was appropriated to repair the Historical Building; $9,378.28 was spent and the balance of $621.72 was to be used when needed.

In 1991 $5,000 was appropriated - $2,394.43 was spent, leaving a balance of $2,605.57.

We now have a balance of $3,227.29.

Our next project is a structural repair in the attic.

Respectfully submitted,

HELEN MERRILL
President

# ANDROSCOGGIN VALLEY REGIONAL REFUSE DISPOSAL DISTRICT

The District ended 1992 with unaudited assets of $851,739.93 which consisted of the Route 110 Materials Recovery Facility, recycling equipment, miscellaneous equipment, office equipment, operating capital and capital reserve accounts. Liabilities were $675,000.00 which consists of longterm debt to the New Hampshire Municipal Bond Bank.

During 1992, 7,468.53 tons of municipal solid waste was disposed of in District approved landfills. The nominal cost of disposing of this waste at a commercial facility other than Mt. Carberry would have been $433,175.74. Our Materials Recovery Facility processed approximately 1,200 tons of recyclable materials saving an additional 69,600.00 in tipping fees had this waste been disposed of at a commercial landfill. The Materials Recovery Facility also paid revenues to the District in the amount of $39,213.28 for those materials marketed by FERCO.

The 1992 District budget was established at $480,344.00. Surplus funds accumulated primarily from savings on construction of the Materials Recovery Facility allowed the apportionment of the budget share to be paid by member municipalities to be reduced to $205,517.01. At the end of 1992, the budget apportionment was adjusted to $176,280.01 and further reduced by $112,979.31 of unused funds which were realized from the sound decision making process exercised by your District Representatives. The net apportionment to all member towns for 1992 was $63,300.70. The $112,979.31 of unused funds were carried over to reduce the 1993 budget apportionment.

In April 1992, Raymond Chagnon of Berlin was elected as District Chairman and Victor Spaulding of Stark was elected as Vice Chairman and Joanna Fyon of Jefferson was elected as District Secretary/Treasurer. Other District Representatives are Brian Lamirande of Milan, Fred King of Coos County, Clara Grover of Errol, Earl Wadsworth of Dummer, Yves Zornio of Gorham, Kay Doherty of Northumberland and Ellen Dempster of Randolph.

In June 1992, the District conducted its first Hazardous Waste Collection Day which was held at the Materials Recovery Facility in Berlin. This project was funded through a charge of one dollar per capita based on the 1990 federal census population count for each member municipality. The State of New Hampshire reim-

bursed the District at the rate of twenty-five cents per capita after the collection had been completed. Numerous hazardous materials were collected including DDT and other dangerous pesticides.

In November 1992, the New Hampshire Resource Recovery Association selected the District for the 1992 Best Municipal Recycling Program Award. This award was based on the recycling efforts of our ten member municipalities for an overall 40% recycling rate and for the outstanding manner in which they carried out their local programs.

During 1992, your District processed 919 pieces of incoming correspondence and 1,694 of outgoing correspondence. 1,174 telephone calls were received or made and 32,992 copies were reproduced on the office copier. 159 meetings on numerous subjects and issues were attended during the year.

Respectfully submitted,

ROBERT S. PLATT, CET
Administrator/Coordinator

JOANNA G. FYON
Secretary/Treasurer
Recycling Coordinator for
Town of Jefferson

# NORTH COUNTRY COUNCIL 1992 REPORT

North Country Council is the Regional Planning Commission and economic development district for 51 towns in northern New Hampshire. It is supported by local community and county dues which are used to match state and federal funding sources.

Local planning assistance provided to member towns this past year included: municipal planning, transportation planning, business and industrial planning, landscape architecture, solid waste planning, resource management, and GIS mapping. The Council provided professional assistance to Planning Boards, Boards of Selectmen, Zoning Boards of Adjustment, Conservation Commissions, Solid Waste Districts, Local Development Corporations, Non-Profit Community Organizations, Chambers of Commerce, Educational Institutions and Social Service Organizations and Agencies in all of our **member towns.**

During 1992 North Country Council also continued its commitment to regional planning as follows: completed the North Country's first ISTEA Transportation Plan and Transportation Improvement Program; completed a new regional economic development strategy; developed economic strategic plans with local development groups; expanded the Working Capital micro-lending program throughout the region; provided technical assistance to communities on major infrastructure projects; completed a regional wood products marketing plan; participated in the development of a statewide telecommunications network; conducted an impact assessment of new banking regulations on the businesses in the North Country; provided solid waste and recycling technical assistance to towns, schools and solid waste districts; and continued our public education initiative on forest lands issues in Coos County. All the above major activities occurred at the same time as the Council provided daily planning and development technical assistance to our members.

In the ensuing year the Council will continue its commitment to local membership services and regional problem resolution.

Persons from member towns interested in becoming involved with the Council are urged to contact their selectmen for appointment as Council representatives or committee members.

Sincerely,

PRESTON S. GILBERT
Executive Director

# TRI-COUNTY COMMUNITY ACTION LANCASTER CAP OUTREACH OFFICE

We are requesting the sum of $500.00 from the Town of Jefferson to help with the cost of our operating expenses in 1993. The appropriation of $500.00 is Jefferson's share to ensure the year-round operation of the CAP Outreach Program which helps to keep town welfare costs down by utilizing varied funding sources administered through CAP.

On behalf of Tri-County Community Action, I would like to express my personal appreciation for your cooperation in working together to help the low-income, elderly, and handicapped residents in Jefferson.

Following are the statistics of the financial and other aid given to benefit members of your community:

Fuel Assistance (91-92) $17,370.00, FAP (11/30/92 - 12/14/92) $11,300.00, Weatherization $1,888.35, USDA and miscellaneous $2,150.56.

Total dollars expended to benefit Jefferson residents: $32,708.91.

I look forward to serving your community in 1993.

Sincerely,

HARRIET E. FORBUSH
CAP Outreach Coordinator

# WEEKS HOME HEALTH SERVICES, INC.

Weeks Home Health Services, Inc. is a not for profit subsidiary of Weeks Memorial Hospital serving seven towns: Dalton, Groveton, Jefferson, Lancaster, Randolph, Stark and Whitefield.

The services provided are Skilled Nursing, Home Health Aide, Homemaking, Physical and Occupational Therapy and Speech Pathology within a person's home.

Other services provided are community screening and influenza vaccine clinics.

Our commitment to quality is evidenced in obtaining Joint Commission on Accreditation of Healthcare Organizations accreditation and continued Medicare and State recertification.

No one is denied service because of their inability to pay, and frequency of visits depend on need.

Services provided to the town of Jefferson for Fiscal Year October 1, 1991 to September 30, 1992 are as follows:

| | **Visits 1992** | **Visits 1991** |
|---|---|---|
| Skilled Nursing | 271 | 206 |
| Physical Therapy | 20 | 34 |
| Speech Therapy | 0 | 4 |
| Occupational Therapy | 0 | 0 |
| Home Health Aide | 155 | 178 |
| Homemaker (1/2 hour units) | 47 | 642 |

In past years we have based our request on the population figures obtained from the State Planning Office. Weeks Home Health has determined that again this year the agency will not request an increase in the amount of town support.

Requested support $3,390.57

Thank you for your continued support which enables Weeks Home Health to continue providing community health care.

Sincerely,

ROXANNA WHITE, RN
Executive Director

# WHITE MOUNTAIN MENTAL HEALTH AND DEVELOPMENTAL SERVICES
## 1992 Director's Report

White Mountain Mental Health and Developmental Services provides counseling and day services to twenty-two communities in northern Grafton and southern Coos Counties. Services are available at two full-time sites in Littleton and Woodsville. We also operate two part-time offices in Lincoln and Lancaster. Outreach or home based services are available on a limited basis. The addresses and telephone numbers of our sites are as follows:

Full Time - Littleton - 16 Maple Street - 444-5358
- Woodsville - Jct. Swiftwater Road and Old Rt. 10-747-8128

Part-Time - Lincoln - Linwood Medical Center - 745-8136
Lancaster - Weeks Memorial Hospital - 788-4911

Mental Health Services include: outpatient counseling to children, adults, couples and groups; drug and alcohol counseling; family therapy; psychological testing and psychiatric services. Services are available Monday through Friday. Emergency Services are available 24 hours a day, 7 days a week. Psychiatric hospitalization by referral. Consultation and Employee Assistance Programs are also available. Full day program and outreach are available. Vocational training and job placement are also offered.

We average 500 open cases and the current profile of our cases is 45% male, 55% female, 20% under age 18, 72% between ages 18 and 59, 8% age 60 and over. We employ 15 clinical staff members including: M.D., Ph.D., M.S.W., and Certified Alcohol and Drug Abuse Counselors.

**Developmental Services** include:

- Early Intervention. Home-based service for 0-3 year old children who are delayed in their development. Services include: screening, assessment, treatment, and referral. We continue to provide clinics throughout our region to increase our ability to serve more children. Annually, we average service to sixty families.

- Habilitation Services. Provides instruction to our most severely impaired adult population. The program works in conjunction with their residential skills, pre-vocational skills, paid work, and other therapeutic services such as speech therapy and physical therapy. This program has been primarily used by

former Laconia State School residents; however, we have had community clients who have been referred by the local school systems. Last year, we served twenty-two (22) clients in two locations (Littleton and Woodsville).

- Supported Employment. Provides training, instruction, and work adjustment for mentally ill and mentally retarded individuals. Paid work opportunities for the individuals take place in the community. Last year, we operated six job sites directly in the community. We have also completed over twenty individual job placements.

We are appreciative of your past support of our programs and look forward to continuing our history of responsive community services.

Respectfully submitted,

DENNIS C. MacKAY
Area Director

# LANCASTER DISTRICT COURT JUVENILE DIVERSION PROGRAM

## Financial Report for the Fiscal 1992

### REVENUES

| | | |
|---|---|---|
| Coos County | $ 9,521.00 | |
| Town-Stark '91 | 239.00 | |
| Town-Northumberland | 1,190.00 | |
| Town-Jefferson | 538.00 | |
| Town-Dalton | 458.00 | |
| Town-Lancaster | 2,014.00 | |
| Town-Carroll & Twin Mountain | 266.00 | |
| Town-Whitefield | 910.00 | |
| NCES (Phone reimbursement) | 821.40 | |
| Interest C/A | 26.75 | |
| TOTAL REVENUES | | $15,885.15 |

### EXPENDITURES

| | | |
|---|---|---|
| Salary (Coordinator) | $12,376.00 | |
| Health Insurance ($520.00 for '91) | 1,040.00 | |
| FICA, MEDI, FUTA U/C Fund | 1,003.46 | |
| Office Maintenance | 1,834.87 | |
| Conference & Dues | 100.00 | |
| TOTAL EXPENDITURES | | $16,354.33 |
| Checking Account Balance 12/31/91 | $ 1,177.19 | |
| Revenues | 15,885.15 | |
| Expenditures | 16,354.33 | |
| Balance Checking Account 12/31/92 | | $ 708.01 |

Respectfully submitted,

FRANCES S. RICH, Treasurer

# ENMAN SCHOLARSHIP FUND

1992 was the ninth year for the Scholarship honoring the late Charles and Dorothy Enman who were both active and highly regarded in the Jefferson Elementary School. The fund was able to provide scholarship funds for Stephanie Sanborn, Karole Paschal and Jenna Call in 1992.

Any Senior who is a resident of Jefferson attending either high school or private school, regardless of location and planning on continuing his or her education is eligible to apply for this scholarship.

We would like to again thank all who have donated to the fund.

Donations may be made by taking or sending checks to any of the committee. Checks should be made payable to: Charles Enman Scholarship Fund.

1993 Committee
Marietta Ingerson
Elaine Kenison
Ardeane Saucier

Scholarship Recipients are chosen by the Jefferson Library Trustees.

# NEVERS - TOWN OF JEFFERSON SCHOLARSHIP FUND

The Nevers Scholarship Fund was founded in 1981 by the family of Wilbur and Gurda Nevers in honor of their 50th Wedding Anniversary. This scholarship is to help any high school senior from Jefferson who wishes to further his/her education. Any student wishing to apply for the scholarship may acquire an application at the White Mts. Regional High School.

There were nine applicants with the recipients this year being Randi Leigh Davis, Armand P. Dupere, Jr., Billy Joe Lapan, Jason Foster, Benjamin Hicks, and Sharon Matson. May each of these young adults have much success in furthering their education.

We wish to thank the Nevers family and all other donors very much for their continuing contributions to the scholarship fund. Donations of any denomination are welcome and should be sent to the Nevers Town of Jefferson Scholarship in care of Bruce Sanborn, Trustees of the Trust Funds.

Respectfully submitted,

WILMA CORRIGAN, Library Trustee Chairman
ADELE WOODS, Library Trustee
SHIRLEY CALL, Library Trustee
OPAL BRONSON, Town Clerk
BRENDA GROSS, Librarian

# BIRTHS REGISTERED IN THE TOWN OF JEFFERSON, N.H. FOR THE YEAR ENDING DECEMBER 31, 1992

| DATE | CHILD'S NAME | PLACE OF BIRTH | FATHER'S NAME | MOTHER'S MAIDEN NAME |
|---|---|---|---|---|
| Jan. 12 | Jefferson Knox Davis | Jefferson | Lewis Davis | LouAnn Morrissette |
| Feb. 11 | Pollyanna Dorothy Kem | Littleton | Kannarom Kem | Somaly Bou |
| Feb. 15 | Sanne Kristjana Brown | Jefferson | Greg Brown | Albertha Koelewijn |
| May 15 | Megan Ann McGee | Lancaster | Timothy E. McGee | Joyce A. Elder |
| May 27 | Janelle Alida Dubreuil | Lancaster | Peter E. Dubreuil | Jeannette M. Dupont |
| June 1 | Megan Elizabeth Gordon | Littleton | Matthew O. Gordon | Wendy M. Medeiros |
| July 23 | Robyn Sonia Sweet | Littleton | Darren M. Sweet | Anne M. Bruce |
| July 28 | Brenda Diane Holmes | Lancaster | James A. Holmes | Patricia R. Kenney |
| Aug. 5 | Jeffrey Walker Kitchen | Berlin | Christopher M. Kitchen | Kristen E. Winsor |
| Aug. 29 | Tyler Stephen Simmons | Lancaster | Donnie L. Simmons, Jr. | Denise J. Holmes |
| Sept. 26 | Kaylee Marie Nason | Lancaster | James L. Nason | Pamela Gagne |
| Nov. 3 | Daniel Stephen Dobson | Lancaster | Kenneth F. Dobson, Sr. | Barbara Harrison |

# DEATHS REGISTERED IN THE TOWN OF JEFFERSON, N.H. FOR THE YEAR ENDING DECEMBER 31, 1992

| DATE | NAME | PLACE OF DEATH | FATHER'S NAME | MOTHER'S MAIDEN NAME |
|---|---|---|---|---|
| Jan. 1 | Mary L. Wasuta | Lancaster | John Lushitsky | Julia Petak |
| April 8 | Austin T. Cargill | Lancaster | Thomas E. Cargill | Katherine McLean |
| April 17 | John Vlk | Manchester | Charles Vlk | Frances Kaschezy |
| May 21 | Roland N. Ferren | Lancaster | Lindsay Ferren | Velna West |
| July 1 | Joann D. Barr | Lebanon | John D. Barr | Thelma Hanson |
| July 6 | Prudence Owen | West Stewartstown | Francis Laime | Aldea Carrion |
| July 29 | Laurence Currier Holt | Jefferson | Horace S. Holt | Marion B. Rowe |
| July 30 | Kenneth L. Cameron | Lancaster | Duncan Cameron | Jennie S. Gray |
| Aug. 22 | Delphis Lauzon | Jefferson | Edmond Lauzon | Corinne Gregoire |
| Oct. 9 | William D. Perkins, Sr. | Jefferson | Karl Perkins | Lyda Brown |
| Oct. 11 | Roger F. Arsenault | Jefferson | Edward Arsenault | Marie Marrier |
| Nov. 4 | Marion A. Ingerson | Jefferson | Melvin Sheltry | Bessie Ryder |
| Nov. 10 | Arthur Redmond | Lebanon | Unknown | Unknown |
| Nov. 10 | Matthias Vaitl | Lancaster | Karl Vaitl | Maria Eder |

# MARRIAGES REGISTERED IN THE TOWN OF JEFFERSON, N.H. FOR THE YEAR ENDING DECEMBER 31, 1992

| DATE | PLACE | NAMES | RESIDENCE |
|---|---|---|---|
| March 14 | Groveton | James A. Holmes | Jefferson, NH |
| | | Patricia R. Kenney | Jefferson, NH |
| May 9 | Jefferson | Sherward C. Ingerson | Jefferson, NH |
| | | Glenna E. Beaulieu | Jefferson, NH |
| May 9 | Lancaster | Robert J. Beaulieu | Jefferson, NH |
| | | Sarah L. Patnaude | Jefferson, NH |
| May 23 | Littleton | Luc M. Couture | Jefferson, NH |
| | | Beth-Ellen Lloyd | Littleton, NH |
| July 9 | Jefferson | John W. Silver, Jr. | Jefferson, NH |
| | | Sandra J. Castrogiovanni | Jefferson, NH |
| August 29 | Jefferson | Marc A. Miller | Jefferson, NH |
| | | Debra A. Marshall | Jefferson, NH |
| September 1 | Jefferson | Scott B. Thresher | Bolton, CT |
| | | Maureen E. O'Connell | Bolton, CT |
| September 26 | Lancaster | Timothy J. Crompton | Lancaster, NH |
| | | Michele M. Patnaude | Jefferson, NH |
| December 31 | Jefferson | David P. Govatski | Jefferson, NH |
| | | Joanna G. Fyon | Jefferson, NH |

FIRST CLASS

University of N.H.
Special Collection
Durham, N.H. 03824